50136 - Instructire lents in the class room
50156 - non instructional staff (ex: students and clerks)

## NEW HAVEN .\_\_,LIC SCHOOLS

Recommendation for Hire (Part Time Only)

|                                |                                   |  | One Recomm   | nendation per C          | Object Code  |  |                   |  |  |
|--------------------------------|-----------------------------------|--|--|--------------------------|--|--|-------------------|--|--|
| To:                            | DR. CAROL BIRKS                   |  |  | Date:                    | February 14, 2019  | •  |                   |  |  |
| From                           | Kelsha Hannans                    |  |  | CC:                      | Luz Rivera   |  | 2/25/19           | 6/30/19  |  |
| rioni.                         | We are requesting                 | g your permission to hire temporary part-  | time applicar  | ıt (s) to assist ir      | our school effective   | •  | (Starting Date)   | Ending Date  |  |
|                                | -                                 |  |  | 1                        |  |  |                   |  |  |
|                                | Funding Source:                   | 2547-6149-56697<br>2547-6293-56  | 77-0920<br>75(2/:00-24   |                          | J<br>Program Name:   | Comm   | issioners Net     | work   |  |
| •                              |                                   | 2511-0240-De   | ا الله المالية | - Alica                  | example: (21 st Century, EDA, Tit  | le I, General Funds                                      | , Inter-District) |  |  |
| ork Location                   | Staff Name                        | Please Specify the following Information <u>See example below</u> FT/PT and Union#  Clerks, Teachers | Amount   | Number of<br>Month/Weeks | Brief Description of Duties (ex: Tutoring/replacing John Doe, reason for replacement Ex: John Doe found another Job, moved out of state on 1/1/1 | Existing -(Type<br>Emp# below)<br>OR<br>New (N) Employee | , *, *            | X Person<br>Hired meets<br>program<br>Requirements |  |
| exler/Grant                    | John Ramos                        | PT Advisor   | \$440.00   | 20                       | Executive coaching for the principal and the leadership team   | N  | \$8,800.00        | х  |  |
|                                |                                   |  | \$0.00   | 0                        |  |  | \$0.00            | x  |  |
|                                |                                   |  | \$0.00   | 0                        |  |  | \$0.00            | х  |  |
| •                              |                                   |  | \$0.00   | 0                        |  |  | . \$0.00          | x  |  |
|                                |                                   |  | \$0.00   | 0                        |  |  | \$0.00            | ×  |  |
|                                |                                   |  | \$0.00   | 0                        |  |  | \$0.00            | ×  |  |
|                                |                                   |  | \$0.00   | 0                        |  |  | \$0.00            |  |  |
|                                |                                   |  | \$0.00   | 0                        |  |  | , \$0.00          |  |  |
|                                |                                   |  | \$0.00   | 0                        |  | ļ  | \$0.00            | <del></del>  |  |
|                                |                                   |  | \$0.00   | 0                        |  |  | \$0.00            | <del></del>  |  |
|                                |                                   |  | \$0.00   | 0                        |  |  | \$0.00            |  |  |
|                                |                                   |  | \$0.00   | 0                        |  | ļ  | \$0.00<br>\$0.00  |  |  |
|                                |                                   |  | \$0.00   | 0                        |  | ļ  | \$0.00            |  |  |
|                                |                                   |  | \$0.00   | 0                        |  | Total  |                   |  |  |
|                                |                                   |  |  |                          | Required Signatures  | Please sian  | on the corr       | ect line   |  |
|                                |                                   |  |  | ,                        | Director:  |  |                   |  |  |
| X. Dever submitted Mivall      |                                   |  |  |                          |  |  |                   |  |  |
|                                |                                   | ver southir ness f   |  | • •                      | Human Resources  | ) rou (///   | ng 21             | 13/19  |  |
|                                | * emai                            | * Never submitted payroll<br>* emailed and called & W.m.   |  |                          | Finance  | Laure 1  | Genevee           | ta 2.  |  |
| ou have any                    | questions I can be reached at     | 475.220.560  | 0  |                          | Chief of Operations/Chief of YFCE  | :  |                   |  |  |
| Thank yo                       | u,                                | grade consist  |  |                          | Assistant Superintendent:  | Stor   | <u></u>           | 2/15/  |  |
|                                | Г                                 | David Diah   | _  |                          | Deputy Superintendent  |  |                   | <b>,</b>   |  |
|                                | Princip                           | pal/Supervisor   | -  |                          | Superintendent   | :  | & D.1             | <u>2</u>   |  |
|                                | * Please note the l               | Recommendation for hire form is  | a legal do   | cument and               | l must be treated accordingly. Incomplete  | : Forms will n   | ot be proces      | ssed   |  |
| on UD No                       | mt-time staff can work 7 hours in | one day 7 hours is the number of hours f   |  |                          | o, part-time staff cannot make hours up due to school  | l closings which   |                   |  |  |
| r. nk No pa<br>ult in a shorte | er work week. No exceptions. Par  | rt time Schedule sheet must be attached w  | ith Rec. for H   | ire.                     | -, p   |  |                   |  |  |
| stification r                  | equired with the recommend        | ation, for a new employee with the exc   | eption of rep  | lacement.                |  | BH FTEN  |                   | 104 115  |  |
|                                |                                   |  |  |                          |  |  | Revised 9         | /21/18   |  |



06/21/2019 14:34 1241dsug CITY OF NEW HAVEN-Live Vendor Inquiry P 1 apvdrmnt

| Vendor                           | Alpha Sort Name   | Company Name   | Status   | Doing Business As   |
|----------------------------------|---|--|--|---|
| 41547<br>42331<br>52185<br>47090 | EQUITY, EXCELLENCE,<br>OLYMPIA EQUITY INVES<br>PDR DISTRIBUTION LLC | EQUITY ONE EQUITY TITLE EQUITY, EXCELLENCE, EDUCATION, INC. OLYMPIA EQUITY INVESTORS XXIII PDR EQUITY, LLC WEEA EQUITY RESOURCE CENTER | Active<br>Active<br>Inactive<br>Active<br>Active<br>Stop | HAMPTON INN NASHUA<br>PDR NETWORK, LLC , PDR DISTRIBUTION |

<sup>\*\*</sup> END OF REPORT - Generated by Derricka Suggs \*\*