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| **PRIOR NOTIFICATION FORM** | | | | | | | | | | | |
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| **NOTICE OF MATTER TO BE SUBMITTED TO**  **THE BOARD OF ALDERS** | | | | | | | | | | | |
|  | | | | | | | | | | | |
|  | | | | | | | | | | | |
| TO (list applicable alders of): | | | | |  | **Pres. Tyisha Walker-Myers**  **Board of Alders** | | | | | |
|  | | | | | | | | | | | |
| WARD # | | | | | | | **City wide** | | | | |
|  | | | | | | | | | | | |
| DATE: | | **May 27, 2021** | | | | | |  | | | |
|  | | | | | | | | | | | |
| FROM: | | Department/Office | **City Plan Department** | | | | | | | | |
|  | | Person | **Aicha Woods**  **Executive Director** | | | | | | Telephone | | **203-946-6380** |
|  | | | | | | | | | | | |
| This is to inform you that the following matter affecting your ward(s) will be submitted to the Board of Alders in the near future: | | | | | | | | | | | |
|  | | | | | | | | | | | |
| PETITION FOR AN ORDINANCE TEXT and MAP AMENDMENT TO THE NEW HAVEN ZONING ORDINANCE TO REQUIRE AND INCENTIVIZE THE INCLUSION OF AFFORDABLE HOUSING UNITS IN MARKET RATE DEVELOPMENT | | | | | | | | | | | |
|  | | | | | | | | | | | |
| Check one if this an appointment to a commission | | | | | | | | | | | |
|  | Democrat | | | | | |  | | |  | |
|  |  | | | | | |  | | |  | |
|  | Republican | | | | | |  | | |  | |
|  |  | | | | | |  | | |  | |
|  | Unaffiliated/Independent/Other | | |  | | | | | |  | |
|  |  | | | | | |  | | |  | |
| **INSTRUCTIONS TO DEPARTMENTS** | | | | | | | | | | | |
|  | | | | | | | | | | | |
| 1. Departments are responsible for sending this form to the alder(s) affected by the item. | | | | | | | | | | | |
| 1. This form must be sent (or delivered) directly to the alder(s) **before** it is submitted to the Legislative Services Office for the Board of Alders agenda. | | | | | | | | | | | |
| 1. The date entry must be completed with the date this form was sent the alder(s). | | | | | | | | | | | |
| 1. Copies to: alderperson(s); sponsoring department; attached to submission to Board of Alders. | | | | | | | | | | | |